

## Those Who Come in the Guise of Sunnah Abū al-Hasan Mālik al-Akhdar

comes from the Imām of Ahl al-Sunnah wa al-Jama'ah, Aḥmad b. Ḥanbal (المنافقة), concerning the innovator Ḥārith al-Muḥāsibī. When a man began to praise al-Muḥāsibī for his outward display of humility, Imām Aḥmad clarified that while this man may have been shrouded in modesty, beneath it, he was a Jahmite corrupting the creed of all those around him. This teaches us to be mindful of those who come in the guise of Sunnah, yet in reality they harbor hatred and rancor for the Da'wah and its callers. Mindful, as our Shaykh Rabi' b. Hādi al-Madkhalī (منافة) has reiterated over the years, that these individuals are more lying, more deceitful than those upon clear innovation. This point has also been elucidated by Imām Ibn Baz (منافة) in his explanation of Kitāb al-Tawḥūd by Shaykh al-Islām Muḥammad b. Abdul-Wahhāb (منافة). In the chapter concerning the prohibition of slaughtering [animals] for Allāh in a place where they are sacrificed for other than Him, the author cites the verse: "And do not stand therein—ever" [al-Tawbah 9:108]. Here, in the Prophet's Sīrah, we learn of those who hid their evil intent under what appeared to be upright, pious acts. Shaykh Ibn Bāz states:

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This verse was revealed concerning *Masjid al-Dirār*, built by the hypocrites as a place to support the people of disbelief, to be a stronghold for them to come together to fight the Prophet. However, they hid this [true intent] and professed to build the *masjid* as a place of shelter for the poor and weak during the cold winter nights. And they invited the Messenger of Allāh to come and pray in the *masjid* before he went to Tabuk; however, he delayed this until his return. Upon his arrival, before entering *al-Madinah*, Allāh revealed verses exposing [the hypocrites] wicked aims, and the Prophet dispatched a group to demolish it.\*

Examining this incident, we learn of the machinations of those feign righteousness, but in secret plot to waylay the people of *Sunnah* at every turn. May Allāh expose their schemes and designs and repel their harm. Indeed Allāh is Generous to His worshippers.

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<sup>\*</sup> Sharḥ Kitāb al-Tawḥīd (p. 49), Dar al-Furqan, 1431 H./2010